

**NOTICE TO BIDDERS**  
**EMERGENCY WATERSHED PROTECTION PROJECTS**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for Emergency Watershed Protection Projects Package #5 for water way debris removal which includes the following sites: Susan Street, Avenida De Golf, Plantation Oaks, North Chinquapin, Soundside Drive, Thunderbolt, Tidewater Drive, and Stanford.

All bids must be in writing and delivered by hand, Fed Ex, or mail to the Santa Rosa County, Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., May 24, 2005, at which time bids will be opened and read aloud. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Plans and specifications may be secured from the Santa Rosa County, Procurement Department, at the above address for a non-refundable cost of \$25.00. Telephone (850) 983-1833.

There will be a Pre-bid Conference and site showing beginning on May 18, 2005 at 8:00 a.m. at the Blackwater Soil and Water Conservation Office located at 6285 Dogwood Drive, Milton, Florida, 32570. It is ***strongly*** recommended that all interested parties attend the showing.

All offers are subject to the work requirements and other provisions and clauses incorporated in the solicitation in full text or by reference. Offers providing less than 60 calendar days for County acceptance after the date offers are due will not be considered and will be rejected. An offer guarantee is required.

All work and workmanship must be of good quality and adhere to all applicable laws and regulations. Contractor must possess all necessary licenses.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

**LEGAL NOTICE**

One issue – May 4, 2005- Press Gazette, May 5, 2005 Navarre Press

Bill and proof to Santa Rosa County, Procurement Department, 6495 Caroline St., Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

May 4, 2005

**MEMORANDUM**

TO: Company Addressed

FROM: Santa Rosa County Procurement Office

SUBJECT: Waterway Debris Removal Package #5 Emergency Watershed Protection Project

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for Emergency Watershed Protection Projects Package # 5 for water way debris removal which includes the following sites: Susan Street, Avenida De Golf, Plantation Oaks, North Chinquapin, Soundside Drive, Thunderbolt, Tidewater Drive, and Stanford.

All bids must be in writing and delivered by hand, Fed Ex, or mail to the Santa Rosa County, Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., May 24, 2005, at which time bids will be opened and read aloud. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Plans and specifications may be secured from the Santa Rosa County, Procurement Department, at the above address for a non-refundable cost of \$25.00. Telephone (850) 983-1833.

Bids must be submitted on the bid forms provided with the plans and specifications. No other bid form will be accepted. Bids are to be sealed and clearly labeled "**BID - EWP PROJECTS PACKAGE # 5.**"

There will be a Pre-bid Conference and site showing beginning on May 18, 2005 at 8:00 a.m. at the Blackwater Soil and Water Conservation Office located at 6285 Dogwood Drive, Milton, Florida, 32570. It is ***strongly*** recommended that all interested parties attend the showing.

The OWNER may make such investigations as deemed necessary to determine the ability of the BIDDER to perform the work, and the BIDDER shall furnish to the OWNER all such information and data for this purpose as the OWNER may request. The OWNER reserves the right to reject any BID if the evidence submitted by, or investigation of, such BIDDER fails to satisfy the OWNER that such BIDDER is properly qualified to carry out the obligations of the AGREEMENT and to complete the work contemplated herein.

The low BIDDER will be required to perform at least 50% of the contract work with its own employees. Each BIDDER shall submit experience information in the specified form.

All work and workmanship must be of good quality and adhere to all applicable laws and regulations. Contractor must possess all necessary licenses.

All offers are subject to the work requirements and other provisions and clauses incorporated in the solicitation in full text or by reference. Offers providing less than 60 calendar days for County acceptance after the date offers are due will not be considered and will be rejected. An offer guarantee is required.

The Notice to Proceed will not be issued on this project until all required state permits have been issued.

Liquidated damages will be established in the amount of \$1,500.00 per calendar day for each calendar day after completion date if the work is not substantially complete as certified by the engineer.

Each bid must be accompanied by a Certified Check or Bid Bond in the amount of five percent (5%) of the base bid as guarantee ***the contractor will begin performance within (10) calendar days and complete it within 60 calendar days after receiving notice to proceed.*** This performance period is mandatory. Such Bid Bond or Check is given with the understanding and agreement that it guarantees: (1) that the bidder will not withdraw his bid for a period of 60 days after the bids have been opened; and, (2) that if his bid is accepted, the Bidder will enter into the written Contract with Santa Rosa County and furnish the required Performance Bond and Payment Bond Insurance Certificates, within 10 days after receipt of Notice of Award of his bid. Pursuant to Florida Statutes, Section 255.05, the Contractor shall be required to execute and record the performance and payment bonds. The bonds must state the name and principal business address of both the principal and the surety and a description of the project sufficient to identify it. In the event the bidder fails to comply with any of these conditions and requirements in whole or in part, the full amount of the bonds or checks shall be automatically forfeited to Santa Rosa County as damages on account of the default of the bidder.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

**BID FORM**  
Emergency Watershed Protection Project

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

Dear Sir:

The undersigned agrees to furnish the equipment and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder: \_\_\_\_\_

\_\_\_\_\_

Contractor License # \_\_\_\_\_

Total Bid Price (Waterway Debris Removal Package #5):   \$ \_\_\_\_\_

Acknowledge receipt of addendum \_\_\_\_\_.

NOTE: Please return this bid form to the above address. No other bid form will be accepted.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SPECIFICATIONS**

**FOR**

**WATERWAYS DEBRIS REMOVAL**  
**PACKAGE #5**

**EMERGENCY WATERSHED**  
**PROTECTION**  
**SANTA ROSA COUNTY**

**NATURAL RESOURCES**  
**CONSERVATION SERVICE**  
**U. S. DEPARTMENT OF**  
**AGRICULTURE**  
**COOPERATING WITH**  
**SANTA ROSA BOARD OF COUNTY**  
**COMMISSIONERS**  
**AND SOIL AND WATER**  
**CONSERVATION**  
**DISTRICT**